

# Application for Service Unit Money Earning Project

Submit to [customercare@girlscoutssa.org](mailto:customercare@girlscoutssa.org) for approval at least four weeks before proposed money-earning activity. Unless it is an activity requiring more advanced notice. Refer to Volunteer Essentials and Safety Activity Checkpoints for money-earning activity policies and guidelines.

### Service Unit Information

Service Unit Manager \_\_\_\_\_ SU# \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

### Activity Information

Proposed Money-Earning Activity \_\_\_\_\_

Location \_\_\_\_\_

Expected Income \$ \_\_\_\_\_ Total Activity Budget \$ \_\_\_\_\_ # of registered Girls \_\_\_\_\_ Adults \_\_\_\_ participating?

Purpose of money-earning activity? \_\_\_\_\_

How will this activity be a part of your SU program and carry out the principles of Girl Scouting? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Activity for which money will be used \_\_\_\_\_

\_\_\_\_\_

### Other Income Sources

Source \_\_\_\_\_ Amount \$ \_\_\_\_\_

Source \_\_\_\_\_ Amount \$ \_\_\_\_\_

Source \_\_\_\_\_ Amount \$ \_\_\_\_\_

### Please Initial All Statements

We agree that the following statements are true.

\_\_\_\_\_ The girls have been involved in the selection of, and planning for, this money-earning project.

\_\_\_\_\_ The project is appropriate for the age/abilities of the girls and is consistent with the goals of Girl Scouting.

\_\_\_\_\_ Girls from outside our SU will be invited to participate.

\_\_\_\_\_ This money-earning project is not a direct solicitation for cash or a commercial endorsement.

\_\_\_\_\_ This project does not take place during Munchies & Mags or Cookie Programs.

\_\_\_\_\_ We will adhere to GSUSA and Girl Scouts of Southern Alabama policies and standards for money earning and group supervision as stated in Volunteer Essentials and the Troop Money Earning Project Guidelines.

\_\_\_\_\_ We will report all income and expenses related to this money earning project on our Annual Troop Financial Report

SU Manager Signature \_\_\_\_\_ Date \_\_\_\_\_